

# Rutland County Farmers' Market

## Registration Form 2009

Name: \_\_\_\_\_

Mailing address: \_\_\_\_\_

\_\_\_\_\_

Resident address (if different from mailing): \_\_\_\_\_

\_\_\_\_\_

Telephone: \_\_\_\_\_

E-mail address: \_\_\_\_\_

-Please provide a short description (25 words or less) of your business to be used for promotional activities for the market.

Remember: If you don't grow it, bake it, or make it- Don't bring it to the market!

*Show your preference for vendor space desired*

**-Day-**

Saturday

Tuesday

Total vendor space fee

5% discount for space on or before 5/9

\*Membership enclosed

Total enclosed

**-Size-**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

***-A membership in the Rutland County Farmers' Market entitles you to a voice and a vote in the operation of the farmers market.***

**-Please make checks payable to RCFM and return this form to:**

**RCFM**

**C/O Bob Murphy**

**16 Park Lane Extension**

**Mendon, VT 05701**

**\*Due July 31st for members not participating in summer market.**